# Meet Jesus, Find Hope for our Fears Mark 5:21-43

Let me ask you a question
Many fears threaten to overwhelm us
Fear of loneliness
Fear of not being loved
Fear of being controlled by someone or something else
Fear of failure and rejection
Fear of an unknown future
And two of the greatest fears
Sickness and death

### How do you deal with your fears?

Before he became the most popular podcaster in the world
Joe Rogan use to host a popular TV show called "Fear Factor"
Where each week, three contestants would compete by tackling their fears head on
There would usually be some sort of physical fear like a jump from a tall building
A gross-out fear like eating live bugs or animal organs
And then some sort of extreme fear like escaping shackles while being underwater.
Now if I went on that show I would surely have been traumatised for life
But usually the kind of people who went on that show
Were intense, super motivated people
I know a few people like that

But most of us are not like that
We deal with our fears in other ways
Some of us choose to avoid our fears hoping they'll go away
But knowing they usually get worse
For example, they believe that procrastination is not really about being lazy
But has some sort of emotional dysregulation like a fear of failure behind it
Some of us withdraw and isolate with our fears
We know that it would be healthier to reach out and to talk

But often we don't know where to start so it's easier to pull away from others Some of us self-medicate when our fears feel overwhelming That might be alcohol

Or some other drug or distraction to help numb the pain and distract us I comfort eat when I am stressed or overwhelmed about something Many of us turn to doomscrolling on our phones when we feel overwhelmed But the cruel irony is that we get trapped consuming even more negative content Feeding our fears and making them worse

Feeding our fears and making them worse

Is there a better way?

Is there hope in the face of our fears?

Today, we're going to meet two people who were gripped by two of our biggest fears Sickness and death

And when all else failed they turned to Jesus.

I believe there is

And here's the point that I hope you'll see today

#### Fear that meets Jesus with Faith becomes Real Hope

Last week we learned that a lot of Jesus' public ministry takes place around the lake of Galilee in the north of Israel And in chapter 5, we're not told exactly where Jesus' boat landed but it's possible it's the village of Capernaum where we met Jesus last week And like last week

It's not surprising that there is already a mob of people waiting for him Due to the popularity of his public ministry

And forcing his way to the front of the crowd we meet Jairus Someone who had a degree of status in this village He was a leader of the synagogue

The local place of worship

Where Jewish people would go to pray to God

And to hear the Scriptures read and taught

Jairus as the synagogue lead, would have had the role of choosing and supervising

Those who read and taught the scriptures

So Jairus is someone of influence

He has some authority

But that can't help him right now

Because right now he is just a helpless father who's gripped by fear

His young daughter is on the verge of death

And it's likely that Jairus has heard the various reports in the village

Of Jesus' power to heal sickness

After all, he'd made a paralysed man walk again

Maybe this Jesus can do something for my little girl, he thinks

And we're told that he fell at Jesus' feet and begged

This is not the normal behaviour of a respected Jewish leader

But a man who is utterly helpless

Doesn't care how he looks to others

He pleads with Jesus in verse 24

"My little daughter is dying. Come and lay your hands on her so that she can get well and live." <sup>2</sup>

And to Jesus, Jairus is not someone of influence

He is just someone who shows faith in Jesus in his hour of need

Last week I described faith in Jesus as presented in the gospel of Mark as DDT

**Desperate Dependent Trust** 

We saw this DDT when four friends brought their paralysed friend to Jesus

Who forgave his sins and made him walk

Jesus responded to their faith

And now Jairus turns to Jesus with this DDT

And true to form, the compassion of Jesus drives him to respond to his faith

There are often times when I feel very helpless in my job

But the times where I have felt the most helpless is with families with sick or dying children

Once I was with a couple at the Royal Children's Hospital

It was late, about 10 or 11 at night

And this couple's daughter needed urgent surgery

She had been born very premature at 27 weeks

And there was a perforation in her intestine

And I was with the couple when one of the surgical team said to them

"Your daughter will die unless we operate"

The surgeons went into the operating theatre with their tiny daughter

Who could fit into one hand

And the three of us sat outside the operating theatre

I felt completely helpless

And I can only imagine the fear and helplessness this couple felt

The greatest fear of any parent is for their child to die before them

And so I did the only thing I could do with them

I prayed with them and we cried out to God for mercy and healing for their tiny daughter

And God heard and answered those prayers

As the surgical team were able to fix the perforation

And that tiny baby is now a happy and healthy girl in primary school

You can imagine with this large crowd pressing on Jesus

Progress is painfully slow for Jairus

And the last thing Jairus needs is any delay

Well enter the bleeding woman in verse 25

The crowd was the last thing Jairus wanted

But the crowd was exactly what this woman wanted

Because she's on a secret mission

For twelve years she's been suffering from chronic bleeding

She's spent all her savings

On every medical treatment to no avail

In fact, her bleeding is getting worse

Chronic sickness is so debilitating

Many listening to this sermon

Battle with the daily challenges of chronic conditions

It might be pain and fatigue that brings exhaustion and casts a dark cloud on everything

It might be a disability that severely limits your freedom to do the things you want to do

It might be a mental illness like depression or anxiety

It might be a condition that requires regular hospital visits like chemo or dialysis

And sometimes the treatment feels as bad or worse than the condition

And for some, like this woman, sickness carries social stigma

Because of her constant bleeding she was considered unclean

According to the Old Testament law in the book of Leviticus

Certain bodily discharges of men and women

Made a person unclean for a period of time

Now note, this was not regarding morality

It's not that this lady is sinning against God in her bleeding

But her bleeding made her ritually unclean

That means she could not worship at the temple

And she could not come into contact with others

So she shouldn't actually be in this crowd

Because everyone she came into contact with

## Would also be ritually unclean

So imagine how much suffering this woman is going through There's the physical suffering – the actual bleeding

The economic suffering – she's spent all her savings on medical treatment that doesn't work

The emotional suffering – this has been going on for twelve long years

The social suffering – she's isolated from people otherwise they become unclean

The spiritual suffering – her uncleanness means she can't worship at the temple

And I'm sure the great fear that this woman carries Along with all who battle with chronic sickness Is this: Do I have to suffer like this for the rest of my life?

Now note, this lady is completely different to Jairus
Jairus is an insider – a religious leader
But she is considered an outsider – an unclean woman
She has no status, no influence,
Jairus falls dramatically in front of the crowd at Jesus' feet
This woman quietly sneaks through the crowd to get to Jesus' feet
But one thing she has in common with Jairus
Is her faith – her DDT
In a state of complete helplessness
Her desperate dependent trust drives her to Jesus
For he is the only option left
Verse 28

<sup>28</sup> For she said, "If I just touch his clothes, I'll be made well.".

As I mentioned last week
Faith in Jesus in the gospel of Mark
Is not neat and tidy
The woman's faith in Jesus is not picture perfect
It's a bit transactionary isn't it?
She's not after relationship with Jesus
She wants access to his healing power
And her faith has a good dose of superstition
Jesus is like a magical talisman to her
Touch him and you get healed

And so the secret mission is sneak in, touch his cloak, sneak out
And so she quietly weaves her way through the crowd
Maybe concealing her face so that no one recognises her
And finally she makes her way to Jesus
And the moment she touches his cloak
She is immediately healed
A stunning miracle occurs just as she thought
She's been highly aware of her body for years
And she knows something has dramatically changed
That's the first part of the covert mission accomplished
But now the rest of the mission is to quietly sneak away without anyone finding out.

Except she's busted

Jesus felt something happen too when the woman touched his cloak

Power has gone out from his body

And he knows someone is responsible

He stops on his journey to Jairus' house

And he looks around at the crowd

And imagine for a moment how the woman is feeling

Hoping against hope that Jesus won't lock his gaze on her

Perhaps even worse now than the suffering of the bleeding

Is the fear of shame in an honour shame culture

Jesus might expose her for what she's done

How she shouldn't be there

How she's taken something from him without asking

So rather than being exposed

She decides to come clean

<sup>33</sup> The woman, with fear and trembling, knowing what had happened to her, came and fell down before him, and told him the whole truth.

Now think of how vulnerable this woman's situation is.

Yes she's been physically healed

But now she could be socially and spiritually condemned by Jesus

Everything hinges on what Jesus says next

Verse 34

<sup>34</sup> "Daughter," he said to her, "your faith has saved you. Go in peace and be healed from your affliction."

Jesus' reaction is filled with warmth and compassion

Even though this woman never acknowledged Jesus

Jesus will now acknowledge her

She came to Jesus as a broken body

But to Jesus she is much more than just a body to be healed

She is someone made in God's image

Precious to God

Loved by God

She came to Jesus unclean and anonymous

But she leaves with the dignity of the Son of God calling her "Daughter"

Instead of rebuking her for taking something from him

Jesus commends her for her faith in him

For it was not the touch that healed her

It was her desperate dependent trust in Him.

The word Jesus used is "saved"

Your faith has "saved" you

When he could have said, your faith has healed you

Which points not just to physical healing but a deeper restoration

Restoration comes only come with God's salvation

Peace with God

Peace with others

Peace and wholes with yourself in your body, mind and soul

An end to suffering

Jesus brings much more than healing,

He brings salvation.

Jesus could have let her leave quietly

But I believe that Jesus stopped her to make a point to the crowd and to us

You might come to me seeking one thing

But I offer you so much more than that

Let me ask you this question Is Jesus' worth meeting with your fears?

Have you ever met someone like this?

Look at his strength – the power to heal

Look at his character – kind and gentle

How many people do you know who are both strong and kind?

Look at who he welcomes – both insiders like Jairus and outsiders like this woman And when this woman brought her fears to Jesus

Jesus gave her much more than she could have asked for or imagined

Christian author Rebecca McLaughlin writes in her book, Jesus through the Eyes of Women

Instead of humiliating this woman Jesus validates her. She's been excluded from the temple for 12 years and now she's welcomed by the one who is the temple where we meet with God. If we come to Jesus with our need, our desperation, and our shame, we can know he will receive us with tenderness too. He may not heal us here and now. He doesn't promise that. But when we come to him in need, he surely turns himself toward us and receives us, just as he received this woman's touch and justified her actions.

Fear that meets Jesus with Faith becomes Real Hope Will you turn to Jesus with your fears?

Let's not forget about Jairus
Because all this while
When Jesus has stopped his journey and given his time to this woman
The unthinkable happens
Verse 35

<sup>35</sup> While he was still speaking, people came from the synagogue leader's house and said, "Your daughter is dead. Why bother the teacher anymore?"

<sup>36</sup> When Jesus overheard what was said, he told the synagogue leader, "Don't be afraid. Only believe."

Those words, "Your daughter is dead"
Must have sucked the life out of Jairus
A parent's greatest fear is realised in a moment
What must have made it worse for Jairus is thinking "if only"
Jesus was so near to my house
"If only" I had gotten to him earlier
"If only" he hadn't stopped
"He saved this daughter"
"But my daughter is dead"
And In that crucial moment,
Jesus says "Don't be afraid. Only believe"
Fear needs to meet Faith

"The DDT you showed before"
"Don't lose it"
I want to show you who it is that you're putting your faith in.

They reach the house

And as Jesus does from time to time in Mark's gospel

He takes only his inner circle of three disciples with him – Peter, James and John
They will be the witnesses of what happens next

And like a number of cultures today,

It's likely that there were professional mourners at Jairus' house

Along with family and friends who were grieving.

In front of these people Jesus says in verse 39

"Why are you making a commotion and weeping? The child is not dead but asleep."

The crowd move from weeping loudly to laughing at Jesus Most likely because of the professional mourners in their presence They find what Jesus says about this girl completely delusional Jairus' daughter is well and truly dead not asleep While Jesus might have been laughable to some present. If you were a family member of the girl You might take offense at what Jesus is saying "Don't give Jairus false hope — she's dead, not asleep" But Jesus is hinting something to us Death to Jesus is like sleep he can wake us from.

And so Jesus shoos everyone away Except the girl's parents and his three disciples Jesus is not wanting a circus This is a private moment for family

#### Verse 41

<sup>41</sup> Then he took the child by the hand and said to her, "Talitha koum" (which is translated, "Little girl, I say to you, get up"). <sup>42</sup> Immediately the girl got up and began to walk. (She was twelve years old.) At this they were utterly astounded. <sup>43</sup> Then he gave them strict orders that no one should know about this and told them to give her something to eat.

Here in this young girl's room filled with death and grief
Jesus shows us once again His strength and kindness
He reaches out to touch the hand of this dead body
Something that should have made Jesus unclean
But this is the Son of God Most High
Jesus is not afraid of death's curse
Instead the power that healed the bleeding woman
Now brings the dead to life
And with those precious words, "Little girl get up"
Jesus performs another stunning miracle
Jesus wakes the dead as easily as I wake my children from a nap in the car

Those words Jesus said to Jairus, "only believe" Would have been ringing in his ears

As he stood there dumbfounded at what he has just seen
As with the bleeding woman,
Jesus has done more for Jairus than he could ever ask for or imagine
He came to Jesus with his fear and whatever faith he brought to Jesus
He could never have imagined Jesus bringing the dead to life

I love that lovely side note

While everyone else in that room was astounded with what they just saw Still picking their jaws up from the floor
Jesus is the one concerned that the girl might be a bit peckish after dying So could someone get this girl something to eat
Apparently dying gives you the munchies

But did you notice that Jesus said right at the end
That everyone in that room was not to say anything about what happened
Which is really surprising
I mean why wouldn't you want to tell everyone about this?
I think Jesus said this because he didn't want a spectacle, a side show
He didn't want people bringing their dead to him all over Israel
That would distract people from his main mission
In fact, the bible says that Jesus only raised three people from the dead during his ministry
No his mission was to die on the cross for our sins

And then after that, in his own resurrection from the dead
Jesus would show his strength to conquer the power of death once and for all
And bring lasting hope to everyone

His resurrection from the dead

Opens a door for the resurrection of everyone from the dead

Jesus made this promise in John 11

<sup>25</sup> "I am the resurrection and the life. The one who believes in me, even if he dies, will live. <sup>26</sup> Everyone who lives and believes in me will never die. Do you believe this?"

This promise is read at Christian funerals all around the world
It has brought lasting hope to many generations of people since Jesus said it
Death – the greatest fear is no match for Jesus
For faith in Jesus opens a door to eternal life with God in body and soul
Jairus' daughter would die again even though Jesus raised her
But the resurrection life that Jesus speaks of here
This life will last forever
This life will be rich in peace and joy
Where God himself will wipe away our tears
Where the fears of loneliness, sickness, death, suffering and pain
Will be but a distant memory

So let me ask you

Could Jesus change your fear into real hope?

Fear that meets Jesus with faith becomes real hope

Jesus said, the one who believes in me will live Not just exist and die, but truly live – with peace and purpose This is the Christian hope Whatever fears overwhelm you now
Could you bring these fears to Jesus?
And sure your faith might be a bit sketchy,
a bit superstitious
But you see it's who you put your faith in that matters
If Jesus really is the Son of God
If he really is as strong and as kind as we've seen today
And if he is willing to respond to your fears
As he responded to Jairus and the woman
Then I would urge you to give Jesus a chance

Just before Christmas I noticed that I was bleeding where I shouldn't be I went to the GP who ran blood tests and he said that we should just monitor the situation And then this Easter when we were up in Queensland on holiday

The bleeding increased quite a lot and I made a telehealth appointment with my GP And he got me a referral to see a specialist

And my mind was trying not to race about whether or not it was a tumour of some kind And there was this irony

Because we were going to beautiful beaches like this one at Currimundi

And I kept thinking whether or not this was the last time I would be coming to these places With my wife and kids

And I shared what was happening with a friend up in Queensland

And I said to him, because my humour can be quite dark

The next time you see me at Currimundi

You might be scattering my ashes

After about a month and two visits to the specialist

He confirmed that the bleeding was nothing serious

But you see, it's just a matter of time

Eventually something will get me and those I love

Even as I say this I have two relatives in the grips of dementia

Another relative who has had more than forty rounds of chemo for stage 4 cancer

My mum battles daily with Parkinsons and Rheumatoid arthritis

Fear threatens to overwhelm

But Jesus stands before me and says

"Don't be afraid, just believe"

"Son, Daughter, your faith in me can save you"

"The one who believes in me will never die"

If you're ready to put your desperate dependent trust in Jesus And ready to surrender all your fears to Jesus I would encourage you to talk to God A simple prayer like this

Dear God,

I come to you with all my fears.

You have power to forgive, to heal and to give new life.

Please help me to trust in Jesus and give me hope.

Amen

And if you pray a prayer like that This is the start of your new, hope filled life with Jesus Share with someone who can help you continue in this new life with Jesus

If you're still trying to figure out who Jesus is And whether his death and resurrection are real Why not come to Christianity Explored with your friend or family member Come see if he is worthy of your faith

Fear that meets Jesus with Faith becomes Real Hope

Let me pray