# 2 Corinthians 5:11-21 Authentic Christianity

This week I asked ChatGPT to draw me a picture of what the authentic, fulfilling life looks like?

Based on the entire knowledge of the internet

This is what it generated

A middle-aged woman with a beaming smile

Her clothes are simple, she does not appear to be wealthy

I assume that's her daughter hugging her

It's golden hour,

The sun is setting casting this warm light on open fields

In her hand are the vegetables it seems that she has grown

It's a picture of serenity and peace

Peace with the land and with her relationships.

It's quite compelling isn't it?

It's interesting what AI hasn't generated as authentic and fulfilling

It hasn't generated the opposite

A rich young man in an expensive Italian suit

Sitting in his Maserati in his city penthouse

Making million dollar deals on his phone

Then I asked ChatGPT the same question but for a Christian

And all ChatGPT did

Was to exchange the home-grown veggies in her hand for not one but two bibles

At that point I thought AI was either really lazy

Or just making fun of me.

But the question is real

What does the authentic fulfilling life look like for a Christian?

You see in the context of the Corinthian church

This is what they were pursuing

Except the apostle Paul is trying to persuade them in this letter that

Their version of the authentic Christian life was wrong headed.

They valued eloquent words over substance

They valued outward appearance over love

They preferred powerful leaders rather than faithful ones

They valued social status rather than servanthood

They valued strength and success over weakness and humility

All of us in this room desire an authentic, fulfilling life

And in the passage we're going to look at today,

Paul is going to shed light on what this looks like for followers of Jesus

**Authentic Christianity means** 

Real perspective

Real power Real peace

## Firstly Authentic Christianity means real perspective

Real perspective means fearing the Lord not people Verse 11

<sup>11</sup>Therefore, since we know the fear of the Lord, we try to persuade people. What we are is plain to God, and I hope it is also plain to your consciences.

Many of us fear the opinions of people

What they think of us can make or break our self-identity

How many of us are enslaved by whether or not we are liked by others?

How many of us are crippled by the criticism of others?

But this fear does nothing to liberate us to live a selfless, courageous life.

Paul talks about a better fear

The fear of the Lord - grounded in the reality of the day of Christ's judgement

Here is the previous verse – verse 10

For we must all appear before the judgment seat of Christ, so that each may be repaid for what he has done in the body, whether good or evil.

Ultimately, the opinion of people will not matter on that day of judgement

Only the opinion of Jesus will matter

The authentic Christian is motivated by a healthy fear of Christ her Lord

And when we talk about fear here, it's not a cowering terror as though Jesus is a short-tempered bully

For those who trust in Christ as Lord and Saviour

Fear is an awe, a holy reverence,

To fear the Lord is to recognize Jesus as our good Creator and Righteous Judge

He has given us life and we need to account for that life

We answer to Him and not the other way round.

This fear means that we are plain to God

He sees us exactly for who we are

We are not hidden before Him so we don't need to put up a pretense

And if we don't need to pretend before God

Why should we pretend before others in order to gain their approval

In fact in Paul's mind,

Fearing God frees you up to love people.

That's why he says, that we should persuade people when we fear God

More on this later.

Real perspective is not focused on outward appearances.

Verse 12

<sup>12</sup> We are not commending ourselves to you again, but giving you an opportunity to be proud of us, so that you may have a reply for those who take pride in outward appearance rather than in the heart. <sup>13</sup> For if we are out of our mind, it is for God; if we are in our right mind, it is for you

Despite their criticism of Paul in turning to the false apostles
Paul still has deep affection for the Corinthians
He wants them to be proud of him
But he is not desperate for their approval like a needy friend
Instead he wants them to be proud of the content of his heart
And not what appears on the outside like the false apostles.
And the content of Paul's heart is love for the Corinthians
He seeks their good, he doesn't seek their boosting of his ego.
People like the false apostles might think Paul is crazy, out of his mind
But from God's perspective, the authentic Christian,
The one who is in their right mind
Is the one who does things out of loving concern for others
Authentic Christianity is not impressing people with outward appearances
But a heart that is driven by love

Real perspective means not looking at people and Jesus in a worldly way. Verse 16

<sup>16</sup> From now on, then, we do not know anyone from a worldly perspective. Even if we have known Christ from a worldly perspective, yet now we no longer know him in this way.

Prior to meeting Jesus on the Damascus road
Paul could have been described as a Jesus hater
He made it his mission to destroy the church
To imprison and destroy the followers of Jesus
The worldly perspective is kill and destroy your enemies
We see this playing out everyday in the news as nation seeks to destroy nation

Instead of the judgement that Paul deserved for killing his followers
Jesus showed him mercy and opened his eyes to a new perspective
Jesus became His Lord
The same Jesus who said love your enemies, pray for those who persecute you
And Paul was radically transformed from someone who was feared by Christians
To someone who was a Jesus lover and a people lover
What consumed Paul was no longer zealous hatred
But a compelling love as we are about to see.

In your quest to lead an authentic, fulfilling life What is your perspective?
Every morning you wake up
Are you ruled by the fear of people?
Whether they like you, approve of you,

And then Paul met Jesus

Whether they are angry with you, or are disappointed by you.

Are you ruled by outward appearance?

Do you long to be perceived by others in a certain way?

Fear of people is a cage we build for ourselves.

And here's the great mystery right

The one fear that you should have

The Fear of the Lord on the day of judgement

Is the fear that could liberate you from the cage that you've built yourself

That could be the fear that means you can look in the mirror

And not care about anyone's opinion, not even your own

That could be a fear that could lead you to courageous, selfless love

Even of the people you fear the most.

Is that even possible?

Keep listening and you will find out.

## Here's the second point Authentic Christianity means real power

We all desire to live our best lives don't we?

And so often that involves change

Changing perspective

Changing habits.

Dealing with addictions.

Finding powerful motivations to put good, life-giving habits in place.

Authentic Christianity is based on real power to make changes.

## Verse 14

<sup>14</sup> For the love of Christ compels us, since we have reached this conclusion, that one died for all, and therefore all died. <sup>15</sup> And he died for all so that those who live should no longer live for themselves, but for the one who died for them and was raised.

The love of Christ compels Paul.

Once Paul was driven by the hatred of Christ

But what a complete transformation

The person he once dedicated his life to hating

Is now the person he has dedicated his life to serving.

Because he came to understand the love of Christ

And the great expression of the love of Christ is his death on the cross for sinners like Paul and you and me This is Paul in Romans 5 verse 8

It's interesting that Paul has now talked about two motivating forces in his life

The Fear of the Lord

And the love of Christ

Both meet together in the death of Christ

To truly fear the Lord is to recognize your sin before your Creator and Judge

To know that you have not lived your life to please Him

<sup>&</sup>lt;sup>8</sup> But God proves his own love for us in that while we were still sinners, Christ died for us.

And the only thing you are entitled to is His judgement of eternal death

But then to know the love of Christ is to understand that Jesus died in our place

He took our judgement for sin

He died for sin as our representative, our substitute

And in this way, all who trust in Jesus have also died with him

For the authentic Christian

The cross not only killed Jesus

The cross kills the old life of living to please self

And the resurrection of Jesus breathes a new life into us

#### Verse 15

And he died for all so that those who live should no longer live for themselves, but for the one who died for them and was raised.

The death of Jesus is God's power to transform people.

How they see themselves and how they see others.

How they love and serve

And when Paul says that Jesus died for all he doesn't mean that everyone is a Christian

But rather the death of Christ is open to all

And the death of Christ is sufficient for all

but only those who receive his offer of love

Will find this new life

This is how Paul talks about it in verse 17

<sup>17</sup> Therefore, if anyone is in Christ, he is a new creation; the old has passed away, and see, the new has come!

You must be "in Christ"

Someone who trusts "in Christ"

Someone whose identity is bound together with that of Jesus

That after all is the very definition of a Christian

Someone who is "in Christ"

And for those "in Christ"

God is in the business of *recreating* people

Not just improving them.

We are new creations.

He gives us new hearts,

he doesn't just patch up old hearts

He transforms us so that we can live for Him and for others

What is it that compels you?

What is it that burns in you and controls your decisions?

Pain

Anger

Loneliness

Fear

Pride

Jealousy Hatred Insecurity Guilt Shame

As a boy, George Palmer grew up with anger burning in his heart

In 1949 his father died unexpectedly when he was just 7 years old

That day he screamed at God

"You've got no right to take my dad! I need him, and now he won't be here for Christmas. And because of that, I hate you. With all my heart, I hate you."

From that point on George was driven by violence

At age 8 he knocked out a boy's teeth

He killed a litter of kittens in his mother's washing machine

He joined a gang in Melbourne as a teenager and became their leader

George recounted a time when they captured the leader of a rival gang

And held his hand to the ground so that a car could drive over it back and forth five times

In March 1959, the preacher Billy Graham came to Melbourne

And George and 9 of his friends went to the MCG with more than a hundred thousand other people

Except these 10 young men had the intent to kill Billy Graham

They had guns that George had made, hidden in their clothes

And their plan was to assassinate Billy Graham when he made the appeal to come forward to the stage

Billy Graham represented everything that George hated

A God who took his Dad

During the sermon,

George heard a voice saying to him "What are you doing George?"

He turned around and no one was there.

And he said "okay God I know this is you, you took my dad, you hurt me so much"

"Why should I love you? Why should I care about you?

Then George recounted God saying to him

"I didn't take your dad to hurt you. I would never hurt you full stop".

George hadn't cried for years, and then when Billly Graham made the appeal to come forward

George began to weep and weep

And then he put the gun on the ground and ran to the front of the stage and gave his life to Christ

Eight of the nine other members of his gang were converted that same night.

The next day, George went to apologize to the leader of the gang he had hurt so badly

After this George felt so convicted by God

That he become a salvation army officer to love and serve people.

George met his wife in the Salvos and together they served for over 30 years until their retirement.

In an interview George said.

"God took a person who hated Him with every part of his being, and He loved him,"

"It's amazing how God can take a situation like we were in, and change your life completely. And I thank Him every day for that—I really do."

In his commentary on 2 Corinthians, Paul Barnett says

There is no power so great, no motivation as strong, as the knowledge that someone loves me. Paul's understanding that Jesus, in his death, loved him, was now the controlling force in the apostle's life.

Could this real power that transformed Paul's life And George Palmer's life Also transform your life?

## Thirdly, authentic Christianity means real peace

From verse 18 onwards there is one idea that keeps jumping out at you And that is reconciliation

Verse 18

Do you think Paul wants to make a point here?

Reconciliation matters in life

To be reconciled means to restore a broken relationship

To bring back peace and harmony

Where there was once conflict and division

Our sin tears apart our relationship with God

Our sin means that we have declared war with God

Whether we feel it or not

And our sin against God leads to broken relationship with others

All of us long for peace don't we?

The authentic fulfilling life is a life of peace.

Peace in our relationships with our families, friends, fellow workers

Peace between our countries

Peace in ourselves.

And we know that peace is hard to come by because it is so hard to achieve.

But the peace of greatest priority is peace with God.

This peace with God flows into peace with others and peace in ourselves.

That is why Paul appeals in verse 20

Be reconciled to God

And I can understand Paul saying this to people who are not yet Christians

But Paul is saying this to the Corinthian Christians

These are people who have already been reconciled to God

But authentic Christianity means keeping reconciliation with God a priority.

Because reconciliation matters to God.

Normally to bring a ceasefire between two parties

There is a third party who needs to mediate peace

This week Donald Trump had a go at brokering a ceasefire between the warring nations of Iran and Israel

<sup>&</sup>lt;sup>18</sup> Everything is from God, who has reconciled us to himself through Christ...

<sup>&</sup>lt;sup>19</sup> In Christ, God was reconciling the world to himself, not counting their trespasses against them...

<sup>&</sup>lt;sup>20</sup>"Be reconciled to God."

And he did this by getting angry and swearing at both countries. Let's see how long this reconciliation lasts.

But there is no third party needed for God to broker peace with us. God takes the initiative himself
He reconciles us to himself through Christ in verse 18
And this comes in a way that is both stunning and costly

#### Verse 21

<sup>21</sup> He made the one who did not know sin to be sin for us, so that in him we might become the righteousness of God.

God made Jesus sin for us

We could spend years unpacking the wonder of that statement
Christ who had equality with God, Paul says in Philippians 2

Emptied himself of that authority
He became like us – flesh and blood
In every way, he felt hunger, pain, grief, loneliness, happiness
Yet crucially Jesus was without his own sin
And because of this, Christ was made sin for us
Christ became a sin offering in our place
It seems very likely that Paul ss picking up the teaching of Isaiah 53

And like the apostle Peter, Paul seems to be applying this Old Testament prophecy to Jesus <sup>5</sup> But he was pierced because of our rebellion, crushed because of our iniquities; punishment for our peace was on him, and we are healed by his wounds.

Well how does God bring about peace We start with the offence of our sin against God On the basis of righteousness or justice, God has every right to be angry towards our sin This means our relationship with God is broken

But in his great love
Christ was made sin for us
He is the sacrifice who atones for our sin
Because we cannot atone for our own sin
God's righteous anger is turned away from us
And directed towards Jesus on the Cross
Such that God can forgive our sin

Reconciliation is now possible because peace always comes at a cost And now through the death of Jesus Enemies can be adopted as beloved children of their father in heaven And in in the resurrection of Jesus as we heard last week We too will receive eternal life in bodies that will never die

When we will be at home with Christ living in eternal peace.

And all of this comes to us as a gift through faith

That is what Paul means when he says "Be reconciled to God"

Put your trust in Christ alone.

Keep saying "yes to the love of Christ"

Trust not in the worldly wisdom of the false teachers

Trust not in yourself, your status, your possessions, your achievements

Real peace with God can only come in Christ alone.

The apostle Paul knew the joy of reconciliation first hand

After all, God had forgiven a murderer, a destroyer of God's church

And reconciled Paul to himself

As you look at the cross of Christ How much do you value reconciliation?

I will be able to tell by how you love others

Jesus once said "the one is forgiven little, loves little"

If you are constantly in conflict with others

If you think you are better than them

That you have a right to hold on to your anger at them

That you are never wrong

Then you are yet to understand the cross

In reality, you are a sinner before God just like them

And Jesus died for them as much as he died for you

Real peace with others comes when you value the cross of Christ

To love those who are hard to love

You must understand how you have been loved.

I will be able to tell whether you value reconciliation

By how you love yourself

Do you struggle with self-loathing?

Always at war with yourself

Always punishing yourself for your guilt and shame

If you look at the cross

And see the awful depth of your sin

And if you confess your sin to God

And accept what Jesus did on the cross for you

Reconciliation means that God no longer holds guilt and shame against you

So what gives you the right to hold it against yourself

Real peace with yourself can only come from the cross of Christ

Finally real peace with God means being ambassadors for Christ

The authentic Christian is so transformed by reconciliation that they become ministers of reconciliation Verse 18

<sup>&</sup>lt;sup>18</sup> He has given us the ministry of reconciliation...

<sup>&</sup>lt;sup>19</sup> He has committed the message of reconciliation to us.

<sup>&</sup>lt;sup>20</sup> Therefore, we are ambassadors for Christ, since God is making his appeal through us.

The apostle Paul was so radically transformed by the gospel of peace

That he become a messenger of peace

An ambassador of Christ

An ambassador is a representative who carries the authority of the one who sends them

Usually countries send ambassadors to other countries to represent them

But here it is our Lord Jesus who sends those who have been reconciled

Into the world as his ambassadors

We are given the incredible privilege and responsibility to represent Christ

And we bring his message – the gospel

And not only do we proclaim that message – that God wants peace not war

We are to embody that message in our manner and our motives

Compelled by the love of Christ

We are to live like Christ as we preach Christ

In the sermon on the mount

Jesus said "Blessed are the peace makers for they will be called children of God"

And so everywhere we go – we are Christ's ambassadors

And wherever we have the opportunity we are to share the gospel of Christ

So that others can be reconciled to him.

Authentic Christians are different on the sporting field

Authentic Christians are different in share houses and families

Authentic Christians are different in schoolyards and universities and workplaces

Not entitled

Not pursuing the glory of self

Not drowning in gossip and envy

Not selfish and mean spirited

But filled with peace

Convicted by love

Committed to self-sacrifice

Courageous even when it is costly

Quick to forgive when asked

For that is how we have been loved by our Lord and Saviour Christ.

Do you know real peace that only Jesus can bring?

If you do, then seek every opportunity to be his ambassador

Corrie Ten Boom was a Dutch holocaust survivor of World War Two

Her family was punished for hiding and saving the lives of Jews in their home

Her father Casper died in prison

Her nephew Christian died in a concentration camp

Her sister Betsie died in Ravensbruck Concentration camp where Corrie was also imprisoned

Betsie's faith in Christ and her gentleness and care for fellow prisoners

and even the Nazi guards who treated them brutally had a lasting impact on Corrie

Corrie Ten Boom - this unassuming lady

could easily have been twisted by resentment and hatred for her enemies

Instead she became a powerful ambassador for Christ

After the war she set up a rehabilitation home for concentration camp survivors

And taught them about the love and forgiveness of Jesus to break the cycle of hatred

Then she travelled to over 60 countries to share the gospel

She once said "You never touch the ocean of God's love as when you love your enemies"

Something she had to do

When a former Ravensbruck guard came to her at one of her meetings and held out his hand

Seeking her forgiveness

Only with the strength of God,

Corrie Ten Boom took his hand and forgave the man who had tormented the women at Ravensbruck

What an incredible example she still is to us today as an ambassador for Christ

Earlier this month I witnessed another ambassador for Christ

When I attended the funeral service of Sam Ellis

Sam was a four year old boy who died of neuroblastoma

An aggressive cancer that Sam battled for most of his life

The Ellis family had to move from Benalla to Melbourne for Sam's many, many treatments and operations

At the Royal Children's Hospital

And while in Melbourne

Sam's mother, Lauren, attended our church's Mainly Music program with Sam

At the funeral, Lauren along with her husband Jack, Sam's Dad

Spoke honestly about their grief of losing Sam and his long battle with cancer

They gave thanks to God for the life of their son and the adventurous spirit God gave him

And his wonderful bond with his older brother Tommy

And they spoke about their hope in Christ who welcomes little children like Sam to himself

Many members of Sam and Lauren's family then got up to share their memories of Sam

As well as their grief, thanks to God and their hope of seeing him again in the resurrection

And then the thing that surprised me most

Was when Jack got back up to preach at his own son's funeral

I expected the minister who led the service to preach

But Jack preached

Jack is not a trained pastor, he's a tradie

I'm a trained pastor but to be honest I would have been so racked with grief if that was my son

That I would have found it impossible to string words together

But Jack was so compelled by the love of Christ

That what he wanted to preach was not his own son Sam

But Sam's Saviour and Lord – Jesus Christ

He wanted to persuade the hundreds of people gathered there and watching online

To be reconciled to Christ

And God gave Jack the strength to preach so well

Jack embodied verse 20

<sup>20</sup> Therefore, we are ambassadors for Christ, since God is making his appeal through us. We plead on Christ's behalf. "Be reconciled to God."

Let me finish with Jack's words.

I've been asked many times

Why Sam, why did he have to suffer so much

Why did our family have to go through this

And to be honest I don't have an exact answer

I do know that all things work together for the good of those who love God

and are called according to His purpose

But perhaps Sam passed away so that you could be here today

So that you could hear about Jesus and what he's done on the cross for you

How he loves you and how he offers the gift of salvation

Perhaps you are here today so the seed could be planted

Sam was always going to pass

Whether he was 4 or 104

He was always going to pass as is everyone here

Every person is going to have to give an account for their life to God

The question is "do you know Jesus?"

And more importantly "does he know you?"

The only way you'll get to heaven is by believing in the Lord Jesus Christ.

And accepting him into your heart

Sam believed in Jesus

He loved Jesus

Every so often he would say "God is good" or he would come to Lauren and say "I love God"

I can say with full confidence, Sam is in heaven

And another thing people say to me is that "Sam was taken too early"

Sam was not taken, but rather he was received into the arms of his Lord and Saviour Jesus

Sam was received into glory, he was not taken early

Sam was called home when Jesus decided the time was right

That does not mean we do not miss him

It does not mean that we are not shattered at his passing

But we can rejoice and be glad

That Sam who battled through intense pain, through sickness, through separation and suffering

So bravely and so courageously

Is now running around in heaven in his new body free from pain, suffering and cancer

Sam is in perfect peace and happiness with his Lord and Saviour Jesus Christ

He has run his race, fought his fight and now he is at rest in Jesus

Friends and family here today, do you believe in Jesus?

Do you know him as your Lord and Saviour?

If you died tonight, do you know where you will go?

Authentic Christianity means real perspective, real power and real peace.