Made for Community - Andy May 18 Oct 2020 **Bundoora Presbyterian**

As we look at this series on community I'll be breaking it into five talks:

Made for community **Broken community Truth in Community** Love in Community And lastly Hope for Community.

Today we will begin by looking at Made for Community

Let's pray

Staying apart keeps us together

When the marketing team for the Victorian government came up with that slogan at the start of the pandemic They must have thought they were on to a good thing

That slogan has appeared as the backdrop of daily press conferences given by our premier

In Melbourne that slogan has felt less and less true after months of lockdown

I've wanted to jump on that press conference stage with a marker

And just change one of those words

"Staying apart keeps us apart"

Staying apart has meant Grandparents have not seen grandchildren Businesses have shut down Churches cannot gather Sporting clubs are empty

Schools have just this week reopened for some but not all students Isolation is driving up rates of mental illness and family violence Families have had to choose who can be with their loved ones as they die

Our sense of community is seemingly in shambles

We're left with a series of unanswered questions. What will our community look like after the virus? How will we rebuild our community after so long apart? Some of us will be questioning the various communities that we're part of and whether we will remain committed to them

What will it look like to gather as a church? We know things won't go back to the way they were But what will the new normal look like?

This series of talks is not intended to give detailed answers to all those questions But I'm hoping it will begin a conversation As we plan for the months ahead Especially if restrictions ease and we can start to meet in smaller groups again I hope it will begin you thinking about what shapes your ideas of community And to consider what God thinks makes a good community

And to make that your foundation for rebuilding

If you do a word search for "community" in the Bible you will not find it.

But the bible talks a lot about relationships.

And that's how I will will often use the term community

I want to talk about relationships

Relationships are at the heart of community.

The Bible tells us that that God made us for relationships

So if you want to understand community

I think you need to go back to your Creator.

That's where the bible starts.

Here's the point I want to make from the bible this morning

We've been made by God for God and others

At the start of the Bible in Genesis chapter 1

The pinnacle of God's creative work is people

Verse 26

"Let us make man in our image, after our likeness"

Verse 27

So God created man in his own image, in the image of God he created him; male and female he created them.

Nothing else in all of God's creation bears God's image

And much can be said about what it means to be made in God's image

For example the role of ruling over His creation that he gives to people

But today I want to draw your attention to just one aspect of being made in God's image

And that is relationship

Relationship with God

And relationship with others

We are made, first and foremost for relationship with God This is how the apostle Paul says it in Acts 17 When he addresses the Athenians

And he looks back at creation

Verse 24

The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, or is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, for "In him we live and move and have our being'.

We were made by God for God

Notice verse 27 says

God is not far from each one of us - that includes you

Now for whatever reason you might feel that God is far from you

Or you are far from Him

But in reality He isn't

He made you in His image

You reflect something of God's dignity and wonder

God wants to have relationship with you

He wants you to reach out to Him

Because He has already reached out to you

When He sent His Son Jesus into the world

That is God opening His arms out to you and saying come find me.

Take up His invitation

Call out to God in prayer - ask Him to show you who He is

That is the way to begin a relationship with God

Not only did God create us for relationships

But God is the source of all relationships

Genesis 1 verse 26 says "Let us" make man in our image

Who is the "us"

Well some say that the "us" refers to God and the other beings he made before making people Being like the angels

But many also say and I agree that the "us" is referring to the Trinity

One God in three persons - Father, Son and Spirit

We see that in the start of Genesis 1

God the Spirit was hovering the formless earth

In John chapter 1 - the eternal Word of God was both with God and was God at the beginning

Before the creation of the world

John goes on to tell us that the Word is none other than God's Son - Jesus Christ

Before creation there was already a community of relationships

God the Father, Son and Spirit - already had loving, other-centred community with each other

You see that raises an important point

Why does God want to be in relationship with us?

God didn't makes us because He was lonely

God didn't make us because He was desperate for relationship

He already had a community

God made us to know Him for our benefit

Why?

Acts 17 verse 28

In him we live and move and have our being.

Without God, life doesn't work properly

Relationships don't work properly

Without God, in the end - nothing works.

Creatures need their Creator

We were made by God for God because we need God.

The Psalms are a great book in the bible for pandemics

Because these songs are often the experience of people who have been humbled in life

Things have been stripped away from them

Suffering has refined them in such a way that the conclusion they reach is this

I need God

Psalm 42

1 As the deer pants for streams of water,

so my soul pants for you, my God.

2 My soul thirsts for God, for the living God.

When can I go and meet with God?

3 My tears have been my food day and night

There's someone who knows their need for God in their suffering

I've found myself envious of the freedoms of people in other states during lockdown

Our family had planned to go to Queensland

During these last school holidays

Instead we've been stuck within a 5km radius just like many of you

And there have been a number of times this year

When I would rather have lived in another state other than Victoria

The author of Psalm 73 envies the prosperity and carefree lives of others

Even those who couldn't care less about God

But by the end of the Psalm this is where the Psalmist lands

²⁵ Whom have I in heaven but you?

And there is nothing on earth that I desire besides you.

²⁶ My flesh and my heart may fail,

but God is the strength of my heart and my portion forever.

We need God.

We were made to need God

In his ministry, Jesus often retreated away from the crowds who wanted so much from him

And he did this either by himself or with his disciples

To spend time with God His Father in prayer

Jesus knew His need for His Father

I suspect that dealing with COVID-19 and lockdown has been harder for all of us than we care to admit

Feeling frail and helpless has been hard for us

Dealing with grief and boredom and isolation from others has stripped us bare

How have you been dealing with all of this?

Where have you found your comfort?

Is it food? Have you found comfort in Uber eats or that new recipes

Is it Netflix? Bingeing another new series

Is it more exercise? Those endorphins can give us that temporary high

Is it online shopping? We're shopping online like we have never done before

Is it caffeine?

Is it cleaning?

Is it Fortnite or Minecraft? Tiktok or Facebook?

Is it alcohol or porn?

We try so many ways don't we?

To fill the God-shaped hole in our hearts

And let's be honest - none of those ways truly satisfy like God does

Everything in our culture shouts at us to be consumers

But you were made for a higher calling

You were made to be a lover

A lover of God

Jesus said:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment.

Jesus didn't say this to harm us but for our benefit

This is what you were made for - relationship with God

Let me ask you – have you learned the most important lesson in lockdown You need God

Don't miss the great lesson

You are weak and frail

You are a creature who needs your creator

So cry out to Him

Ask for His help

Stop running to all the other options and run to Him

Because when everything else is stripped away

All that we have left is our relationship with God

And He has and always will be more than enough

If vou're a follower of Jesus

I wonder if you have used this time to develop a habit of spending time with God in prayer and reading your bible

If not, then don't waste the rest of lockdown

This is the time

Do it before you forget how much you need God

Not only did God make us for God We've been made by God for others

In Genesis Chapter 2 verse 18

God said "It is not good that man should be alone. I will make a helper fit for him"

And what's amazing about that statement

Is that right through chapter one God said everything was good

But here's the first thing that is not good.

Man was not made to be alone

So God created woman for man

A helper, a companion, someone who could be his equal as they ruled creation together under God

As much as we've relied on our pets to get through lockdown

Dog is not man's best friend

As image bearers

God made us for relationship with other image bearers

Marriage is the first community that God created between people

But clearly marriage is not the only community in the Bible

God's people are a community described in different ways

God's people are a family - brothers and sisters with God our Heavenly Father

God's people are a bride - with Christ as our husband

God's people are a body of many parts with Christ as our head

God's people - the church

Is a community made by God to gather together

That is the literal meaning of the word church

Ekklesia - the gathering

That's why you've been finding this lockdown so hard

You were never made for isolation from others

Being an image bearer of God means being connected to others in relationship

And believers in Jesus express that bond between them and other believers

By meeting together regularly

I'm an introvert so I don't mind time on my own

I didn't mind the first lockdown in Melbourne

But even us introverts have been finding this second lockdown hard

Because we were not made to live like this

And I'm thankful for online church

And technologies like Zoom that allow us to meet in some way

It's just is not the same is it?

Don't forget that lesson after this pandemic

None of these technologies

Including all the social media platforms that we use

Are any substitute for face-to-face, embodied relationships

A virtual hug is not a real hug

It's been so hard not to be able to attend weddings and funerals in person

To be able to to rejoice and grieve with people in person

All of us have been made by God for others

COVID has not only prevented us from meeting

But I think what COVID has done is it has exposed the cracks in our communities

I suspect that this is a time in which people are evaluating their communities

Marriages will be examined

Families will be evaluated

Churches will be scrutinised

Friendships will be reviewed

Some will work harder at rebuilding these communities

Others will leave in search for new ones

But let me ask you?

How will you rebuild?

And what are you looking for?

If you do a word search in the bible you won't find the word "community"

But you will find the word "koinonia"

It's a Greek word in the New Testament

It appears about 20 times in describing the relationships between believers

and between believers and Jesus himself

The meaning of Koinonia is deeper than friendship

The word "fellowship" is often used to try to capture the meaning of it

Koinonia is deep partnership, a common sharing together of life

The Lord's Supper that we celebrate each month is a meal that expresses this koinonia

The first appearance of koinonia is in Acts chapter 2 describing the early Christians in Jerusalem

⁴² And they devoted themselves to the apostles' teaching and the fellowship (koinonia), to the breaking of bread and the prayers. ⁴³ And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴ And all who believed were together and had all things in common. ⁴⁵ And they were selling their possessions and belongings and distributing the proceeds to all, as any had

need. ⁴⁶ And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷ praising God and having favour with all the people. And the Lord added to their number day by day those who were being saved.

Here is koinonia in action

And I think this is the community we are all looking for

No hoarding toilet paper and pasta

But everyone looking out for one each other

Meeting each other daily

Selling possessions and sharing with others in need

Thankfulness, generosity, praising God,

having favour with those outside their community

It's all very appealing.

But it didn't necessarily last even in Jerusalem

By chapter 8 of the book of Acts

We read that a persecution broke out against the Christians

And we read that all the believers except for the apostles were scattered throughout Judea and Samaria

Many since then have tried to capture that sense of community and failed

Dictators, Cult leaders,

Church or family leaders have chased after their own vision of community

Only to destroy their communities

You see you don't find community by searching for it

Because when you put that much hope in other people to meet your needs

You will be disappointed

Just as much as you will disappoint them.

So how do you get this koinonia kind of community

The Bible's answer is Jesus

You look for Jesus

The apostle John writes in 1 John 1 about Jesus

1 .lohn 1

That which we have seen and heard we proclaim also to you, so that you too may have fellowship (koinonia) with us; and indeed our fellowship (koinonia) is with the Father and with his Son Jesus Christ.

Let me explain the logic of what John is saying

John is saying here that he knew Jesus

And had koinonia with Jesus

In sharing about Jesus with his readers

Then they too can share koinonia with him because they have koinonia with Jesus

You see the key to koinonia in the Bible is Jesus

It is coming into deep union with Jesus that gives us the community with others that we long for

Christ is the head of his body the church

A body without a head is dead and lifeless

And so if you want to be part of a dynamic, life-giving community, that is other centred

you must keep looking to Jesus

Jesus is the ultimate image bearer

He is the very image of the invisible God

The exact representation of God's being - the Bible tells us

If you want to see what humanity is meant to be

You look at Jesus

If you want to know how to live in your community look at Jesus

The second greatest commandment Jesus gave was this

Love your neighbour as yourself

Give yourself to the needs of others and not your own needs

That is how Jesus lived – he gave himself to loving, sacrificial, other-centred love

That is how Jesus loved us

And that is what He commands of his people

And we will see this more when we look at the topic of love in community

Jesus exemplified other-centred love in no greater display than the cross

Not only did he love his neighbours

He loved us his enemies

And the price of bringing us community with God was His blood

You see, the more we rely on others and ourselves to build the community we want

We will be sorely disappointed

But Jesus will never disappoint you.

I don't know about you

But I am feeling lethargic and unmotivated

It's hard to respond to people's calls and messages

Some Sundays have been hard to turn up to online church to be honest

And that's coming from the guy who spends much of my week putting it together

That command to love my neighbour feels as hard as ever

And that's why I need Jesus more than ever.

I was thinking about these verses

Hebrews 10:23-25

²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

I think these verses could easily have been written during a pandemic

And what they remind me of is this

My life is bookended by two certainties

When I look back I know for sure that

Jesus died for me and opened a way for me to God

And when I look forward I know the Day is coming when He will return to take me home

In the meantime, I'm tired

I'm tempted to think it's all too hard

I am tempted to be selfish and to withdraw

I'm tempted to give up

But I'm reminded that the time is short

Jesus is faithful

He will return

And I must make the most of the time remaining
Not to indulge myself but to serve others
Let us consider how to stir up one another to love and good works

Let me stir you up

Men – get off your phones and talk to your wives or your housemates

Women – stop comparing yourselves to others and serve them instead

Kids – empty the dishwasher without being asked

Brothers and sisters

Ask not what someone can do for you today?

But what you can do for someone

Drop off a care package

Call someone who you know is lonely

Pray for someone then send them a text message telling them you prayed for them

If restrictions ease this afternoon

Make a time to meet with people you haven't seen for a long time

So that you can encourage them

I know it's hard at the moment

I'm finding it hard

Don't give up

Keep fighting the urge to shrink back and not meet with other believers

Keep fighting the urge to be self-centred

Keep looking to Jesus so you will be other centred.

Jesus said, it is more blessed to give than to receive

This is what you were made for.

If you see me shrinking back then please stir me up.

This pandemic has at times, brought out the worst in our communities

But this need not be the case

Sometimes we can see the very best of loving your neighbour

Bubonic plague came to the town of Eyam in 1665

By the end of that year, 42 people had died in the town

The minister of the village William Mompesson

Along with the previous minister – Thomas Stanley

Persuaded the villagers not to flee to other towns

But to quarantine themselves

Which would lower the risk of spreading the plague to other parts of England

They went to great lengths to do this

When supplies were dropped off from other villages at the edge of town

The residents of Eyam dug wells with vinegar in them to drop their coins into

To disinfect the coins so they wouldn't infect their suppliers

Church services and prayers meetings took place outdoors

To lower the risk of infection

William Mompesson and his wife Catherine,

devoted themselves to caring for the sick and dying

This is what loving community looks like

According to one account, only 83 people survived out of a population of 350 in Eyam

Catherine Mompesson, aged 27 was amongst those who died and went to be with her Lord

This is what William Mompesson wrote to his patron Lord Halifax

My dearest dear is gone to her eternal rest

And is invested with the crown of righteousness

Having made a most happy end

Had she loved herself as well as me

She would have fled from the pit of destruction and might have prolonged her days

But she was resolved to die a martyr for my interest.

My drooping spirits are much refreshed with her joys which I assure myself

Are unutterable.

This is love of God

And love of neighbour.

This is what you were made for.

Let me pray